

# THE CATHOLIC CHARISMATIC CENTER

Archdiocese Of Galveston-Houston  
1949 Cullen Blvd. & I-45 South • Houston, Texas 77023

August 16, 2007

### Vision Statement

The Catholic Charismatic Center is dedicated to bringing all people to the full life of Jesus Christ and His Church through the empowerment of the Holy Spirit

### MAILING ADDRESS:

1949 Cullen Blvd., Houston, Texas 77023  
P. O. Box 230287, Houston, Texas 77223  
Off: (713) 236-9977 Fax: (713) 236-0073  
Web Page: [www.discoverthecenter.com](http://www.discoverthecenter.com)  
Web Page: [www.catholiccharismaticcenter.org](http://www.catholiccharismaticcenter.org)  
Email: [ccc@catholiccharismaticcenter.org](mailto:ccc@catholiccharismaticcenter.org)

### OFFICE HOURS:

Monday.....CLOSED  
Tuesday.....9:00 am to 4:00 pm  
Wednesday.....9:00 am to 4:00 pm  
Thursday.....9:00 am to 4:00 pm  
Friday.....9:00 am to 4:00 pm

### PASTORAL STAFF:

Rev. Michael G. Scherrey, CC, Director.....Ext. 11  
Rev. Francis Frankovich, CC, Assoc. Dir.....Ext. 14  
Rev. Carlos Martins, CC, Assoc. Dir.....Ext. 15  
Rev. Ed Wade, CC, Associate.....713-644-0895  
(Confession with Fr. Ed by Appointment)  
Director Emeritus: Rev. Richard E. Paulissen, M.M.  
[repaulissen@yahoo.com](mailto:repaulissen@yahoo.com)

### Marriage Preparation

Deacon Steven Griesmyer Sr.....Ext. 12

### Annulment Preparation

Manny Elizondo.....Ext. 12

### Baptism Preparation

Maria Cruz.....Ext. 40

### Holy Days of Obligation 2009

#### ALL SUNDAYS THROUGHOUT THE YEAR

Sunday, November 1 – All Saints  
Sunday, November 22 – Christ the King  
Sunday, November 29 – 1<sup>st</sup> Sunday of Advent  
Tuesday, December 8 – Immaculate Conception  
Friday, December 25 - Christmas

## SAVE THE DATES

Download flyers, posters, bulletins: <a href="http://www.catholiccharismaticcenter.org">www.catholiccharismaticcenter.org</a>	Download registration forms	
Mass for Life	Every Saturday	8:45am
CCE Registration	Every Sunday in August	After Mass
Faith into Fire Retreat	Aug. 22 & 23	8am
ADORE Worship Summit	Sept. 4-6	7pm
Saturday Night Alive in the Spirit Prayer Meeting Every 2nd Saturday of each month	Sept 12, Oct 10 Nov 14, Dec 12	6:30pm
Companions of the Cross Fundraiser 35th Anniversary - Fr. Donnelly	Sept. 19	5pm
15th & 50th Anniversary Jubilee Mass - Co-Cathedral	Sept. 20	3pm
Marriage Seminar "One in the Lord" Deacon Tom Vicknair	Oct. 3	1pm
Archdiocesan Men's Day of Prayer	Nov. 8	7:30am
Christmas Play	Dec. 20	6pm
<b>CCC MINISTRY RETREAT</b>	Mar. 12 & 13, 2010	

## WHOEVER EATS MY FLESH AND DRINKS MY BLOOD REMAINS IN ME AND I IN HIM.

The gift of this life includes sharing in his eternity. Jesus said so especially with regard to the Eucharist.

By Pope John Paul II



*Time itself is now pervaded by eternity*

... Jesus' birth makes visible the mystery of the Incarnation already realized in the Virgin's womb at the time of the Annunciation. The Incarnation is the fruit of an immense love, which spurred God willingly to share our human condition to the full.

In becoming man, the Word of God brought about a fundamental change in the very condition of time. We can say that in Christ human time was filled with eternity.

This transformation touches the destiny of all humanity, since "by his Incarnation, he, the Son of God, has in a certain way united himself with each man" (*Gaudium et spes*, n. 22). He came to offer everyone participation in his divine life. The gift of this life includes sharing in his eternity. Jesus said so especially with regard to the Eucharist: "He who eats my flesh and drinks my blood has eternal life" (*Jn* 6:54). The effect of the Eucharistic banquet is that we already possess this life. Elsewhere Jesus indicated the same possibility with the symbol of the living water that could quench thirst, the living water of his Spirit given in view of eternal life (cf. *Jn* 4:14). The life of grace thus reveals a dimension of eternity that lifts up our earthly existence and directs it, with true continuity, to our entrance into heavenly life.

The communication of Christ's eternal life also means that we share in his attitude of filial love for the Father.

In eternity, "the Word was with God" (*Jn* 1:1), that is, in a perfect bond of communion with the Father. When he became flesh, this bond began to be expressed in all Jesus' human behaviour. On earth the Son lived in constant communion with the Father, in an attitude of perfect loving obedience.

The entry of eternity into time is the entrance, in Jesus' earthly life, of the eternal love that unites the Son to the Father. The Letter to the Hebrews alludes to this when it speaks of Christ's inner attitude at the very moment he enters the world: "Lo, I have come to do your will, O God" (10:7). The immense "leap" from the heavenly life of the Son of God into the abyss of human existence is motivated by his will to fulfil the Father's plan in total self-giving.

We are called to assume this same attitude, walking on the way opened by the Son of God made man, so that we can share his journey to the Father. The eternity that enters into us is a sovereign power of love that seeks to guide our whole life to its ultimate purpose, hidden in the mystery of the Father. Jesus himself indissolubly linked the two movements, descent and ascent, which define the Incarnation: "I came from the Father and have come into the world; again, I am leaving the world and going to the Father" (*Jn* 16:28).

Eternity has entered human life. Now human life is called to make the journey with Christ from time to eternity.

If in Christ time is raised to a higher level, receiving access to eternity, this implies that the approaching millennium must not be considered as merely the next step in the course of time, but as a stage in humanity's journey towards its definitive destiny.

...It discloses to our mind and our heart a far broader perspective in which to consider the future. Time is often unappreciated. It seems to disappoint man with its precariousness, its rapid flow, which makes all things futile. But if eternity has entered time, then time itself must be recognized as rich in value. Its inexorable flow is not a journey towards nothingness, but a journey to eternity.

The real danger is not the passing of time, but using it badly, rejecting the eternal life offered by Christ. The desire for life and eternal happiness must be ceaselessly reawakened in the human heart. ...



### The Companions of the Cross 6<sup>th</sup> Annual Fundraiser Honoring: Fr. Francis Donnelly 35<sup>th</sup> Ordination Anniversary & Honoring Carlos Martins - Newly Ordained Saturday, September 19, 2009

If you would like to donate items or make a monetary donation for the Silent or Live Auction please contact Luis Ayala 713-677-3011

or Christine Camacho  
713-269-4230

**TICKETS ON SALE**



## Join the CCC Mass for Life

In a Peaceful, Prayerful, Mass & Rosary  
Procession to an Abortion Facility

**Mass Every Saturday at 8:45am**

**Catholic Charismatic Center, 1949 Cullen**

**Followed by Rosary at the building site of Planned  
Parenthood at 4600 Gulf Freeway  
(across I-45 from the Charismatic Center)**

## BOOKSTORE NEWS

Healing Mass-From Thursday with Fr. Ed Wade "*Healing Your Family Tree*" Book (English & Spanish) available at the bookstore.

August Missal Now Available (The Word Among Us)

New **AUDIO** Books:

*Dark Night of the Soul,*

*The Wisdom of Father Brown,*

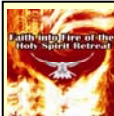
*The Man Who Knew Too Much,*

*Teresa of Avila-Interior Castle, and others.*

**Libros:** *Sanar Su Arbol Genealogico*

FYI: A limited quantity of CD's of Father Carlos Martin's first Mass celebration at the Charismatic Center are still available.

**CHECK OUT THE BOOKSTORE  
BULLETIN BOARD FOR MORE NEWS !!!!**



*Faith into Fire of the Holy Spirit  
August 22 & 23, 2009*

*Isaiah Retreat Sept. 26 & 27, 2009*

*Gifts of the Holy Spirit Workshop  
Sept 26, 2009*

**The Feast of the Assumption (Catholic): August 15th**



The Feast of the Assumption is an important day in the Catholic religion. It is the principal feast of the Blessed Virgin, the mother of Jesus Christ. This feast commemorates two events - the departure of Mary from this life and the assumption of her body into heaven.

The Church's official doctrine of the Assumption says that at the end of her life on earth Mary was assumed, body and soul, into heaven.

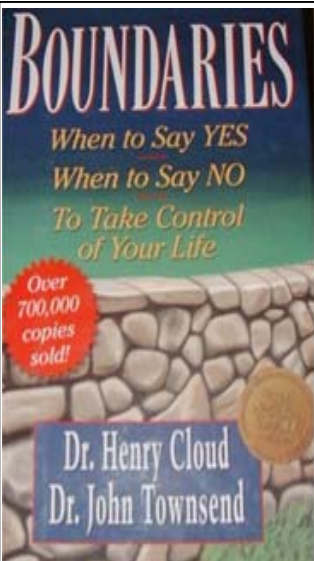
Some mistakenly believe Mary "ascended" into heaven, which is incorrect. It was Jesus Christ who ascended into heaven, by his own power. But Mary was assumed or taken up into heaven by God.

Pope Pius XII, in 1950, defined that Mary "after the completion of her earthly life...was assumed body and soul into the glory of Heaven." Her body wasn't allowed to corrupt nor was it allowed to remain in a tomb. Though there are claims by some cities about possessing her temporary tomb.

In the early Christian centuries relics of saints and those who gave their lives for the faith were jealously guarded and highly prized. Many cities claim the mortal remains of saints, both famous and little-known. But there are no records of Mary's bodily remains being venerated anywhere.

The holiday is celebrated annually on the 15th of August.

*The queen stands at your right hand,  
arrayed in gold.*



Do you feel guilty when you say No"?  
Do you feel people sometimes take advantage of you?  
Do you feel you are being pulled in 100 different directions?

**COMING SOON TO CCC!**

Video Series & Teachings  
Starts September 14 (6 sessions)  
Mondays 7 - 9pm  
Presented by Larry Balsam, LCSW  
Catholic Charities  
Family Counseling

Registration Starts August 30<sup>th</sup> after mass

**Life Long Faith Formation (CCE)**

Registration will be every Sunday in August after Mass in room 112.

- ◆ 1<sup>st</sup> Communion (ages 7-15) applicants need to provide copies of Birth and Baptismal Certificates at the time of registration.
- ◆ Confirmation I (age 15 and in the 9<sup>th</sup> grade) applicants must have at least one year prior of CCE classes along with Birth, Baptismal and 1<sup>st</sup> Communion Certificates at the time of registration.

Fees for 1 child is \$30 for 2 or more children \$50 which must be paid at the time of registration. For additional info contact:

**Christine Camacho, DRE @ 713-236-9977 x16**

**SIGN UP FOR TEACHERS & VOLUNTEER TOO.**



**September 4 - 6  
CATHOLIC  
CHARISMATIC  
CENTER  
1949 Cullen Blvd  
\$60.00/ per person**

The **ADORE Worship Summit** is about seeking God and allowing Him to be the one we seek. Not a name or face of anyone, but the name and face of JESUS!!!

[www.adoreworship.com](http://www.adoreworship.com)

**ATTENTION  
ALL CHRISTMAS ANGELS**



Angel Rehearsal - **August 22**  
10am - 12noon - Main Sanctuary

Any questions? Contact Patty Mendoza  
713-870-0338 or Anna Lassig 832-605-7105



**Alive In the Spirit  
Prayer Meeting**

**Every 2nd Saturday of  
the month next meeting**

**September 12th - 6:30pm - Room 205 - F1**

**Start making plans  
to attend the  
CCC MINISTRY RETREAT**

**Breaking Bread**  
HOMELESS MINISTRIES



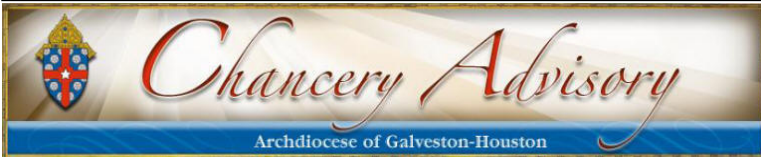
Breaking Bread is a Christian ministry whose mission is to serve Christ through the needs of the poor and homeless.

Directed by Walt Primerano, he and a team of co-workers travel the streets of Houston every Saturday morning to distribute food, clothing and prayers on a one-on-one basis.

If interested in volunteering or making a food/clothing donation, please contact: Lizette Treviño at (832) 830-4154 or BreakingBreadCCC@aol.com.

**Thank you and God Bless!**

*“Happy is he who has regard for the lowly and the poor. In the day of misfortune, the Lord will deliver him.”* Psalm 41:1-2



**Wedding Anniversary  
Jubilee Mass**

**THE 2009 WEDDING ANNIVERSARY JUBILEE MASS** honoring couples celebrating

**Golden (50th) and  
Silver (25th) Anniversaries**

of marriage in the Catholic Church in 1959 or 1984 will be held on

**Sunday, September 20 at 3:00 p.m.  
at the Co-Cathedral of the Sacred Heart.  
Daniel Cardinal DiNardo**

will be the presider. Whether or not a couple attends the ceremony, they are eligible to receive a special certificate signed by the Cardinal.

A couple wishing to participate is asked to please call the CCC Receptionist and register their name, address, daytime telephone number, wedding date and the name and location of the Catholic Church where they were married with Margaret Colunga.

**Deadline for registration is August 21st.** Soon after receiving the couples' names, the archdiocesan Office of Family Life Ministry will send registered couples a letter with detailed information about the Mass. They then will have the opportunity to R.S.V.P.

Cynthia Moncevaiz (8/16)	Doroty López (8/24)
Priscilla Phillips (8/16)	Steven Flores (8/24)
Raul Vela, Jr. (8/16)	Giovanni López (8/24)
Matilda Gonzáles (8/17)	Letrisia Cantu (8/24)
Max Davis (8/17)	Jesse Pérez, Jr. (8/24)
Christian Hasty (8/18)	Mary Rodríguez (8/25)
Rosie Zuazua (8/19)	Mercedes Rodríguez (8/25)
Amanda Rodríguez (8/19)	Samuel Cerda (8/25)
Derek Nwoha (8/19)	America Gómez (8/25)
M. P. Tybor (8/20)	Dylan McCann (8/26)
Justin Theriot (8/20)	Pat Salinas (8/27)
Paulina Amaya (8/20)	Noemí Rodríguez (8/27)
Raquel Valdivia (8/21)	Karen Jordan (8/27)
Luís Gutiérrez, Jr. (8/21)	Steven Marroquín, Sr. (8/27)
Maria Mata (8/22)	Marissa Flores (8/27)
Dr. Festus Mgbeme (8/22)	Angeline García (8/28)
Juanita Palacios (8/22)	Rose Moreno (8/29)
Robert Hobbs (8/23)	Rubén Davila, Jr. (8/29)
Elijah Lassig (8/23)	Jonathan Schilling (8/29)
Anthony Torres (8/23)	Alex Rodriguez (8/30)
Janet Ferguson-Rubar (8/23)	Elsie Cobb (8/31)
Ann Daniel (8/24)	

**Prayer Intentions**

*Please remember the following people in your prayers:*

Mary Flores	Thomas Shurly
Carolina Caballero	Edward Medina
Paula Michelle Castro	Minerva Muñoz
Elia Arredondo	Sylvia Reyna
Dolores Guillot	Martin Rivera, Jr.
Baby Kiera	Karen Biggs
Kyle Bonin	Santos Family
Ronald Schatner	
Fatima, Guillermo y Rodrigo Sierra	
Ashley & McKenzie Nicole Fowler	
Leo & Maggie Hernandez	

**†IN MEMORIAM**

---

†Rosemary Benedict	†Mary Alice Reza
†Felipa Mata Castaneda	

Did you Move? Change your home or cell phone number? Got married and changed your name? Have not submitted Birthday Information? **Then, please contact Adela Castro at [acastro@catholiccharismaticcenter.org](mailto:acastro@catholiccharismaticcenter.org).**

**Readings for the Week of August 16, 2009**

**Sunday Twentieth Sunday in Ordinary Time**  
 Prv 9:1-6; Ps 34; Eph 5:15-20; Jn 6:51-58

**Monday** Jgs 2:11-19; Ps 106; Mt 19:16-22

**Tuesday** Jgs 6:11-24a; Ps 85; Mt 19:23-30

**Wednesday Saint John Eudes, priest**  
 Jgs 9:6-15; Ps 21; Mt 20:1-16

**Thursday Saint Bernard, abbot, doctor**  
 Jgs 11:29-39a; Ps 40; Mt 22:1-14

**Friday Saint Pius X, pope**  
 Ru 1:1, 3-6, 14b-16, 22; Ps 146;  
 Mt 22:34-40

**Saturday The Queenship of the Blessed Virgin Mary**  
 Ru 2:1-3, 8-11; 4:13-17; Ps 128; Mt 23:1-12

**Sunday Twenty-first Sunday in Ordinary Time**  
 Jos 24:1-2a, 15-17, 18b; Ps 34; Eph 5:21-32  
 or 5:2a, 25-32; Jn 6:60-69



**OFFICE STAFF:**

Adela Castro, *Data Manager*..... Ext. 19  
 Alicia Driscoll, *Secretary*..... Ext. 32  
 Alfonso Ramirez, *Security/Maintenance*..... Ext. 27  
 Ann Martinez, *Administrative Assistant to Director*..... Ext. 24  
 José Molina, *Security/Maintenance*..... Ext. 27  
 Margaret Colunga, *Receptionist*..... Ext. 10  
 Pat Allison, *Stewardship & Ministry*..... Ext. 18  
 Ruben Campbell, *Hispanic Ministry*..... Ext. 22  
 Skip Davey, *Administrator*..... Ext. 31  
 Teresa Valadez, *Bookstore Mgr*..... Ext. 20

**MARRIAGE / ANNULMENTS:**

Deacon Steven Griesmyer Sr. .... Ext. 12

**ENGLISH MINISTRY:**

Patricia Allison, *Charismatic Renewal Liaison*..... Ext. 18

**HISPANIC MINISTRY:**

Ruben Campbell, *Coordinator*..... Ext. 22

**BOOKSTORE**

Tuesday.... 10:00 am - 2:00 pm  
 Wednesday.. 10:00 am - 2:00 pm  
 Thursday..... 7:30 pm Mass (*before & after Mass until 9:30pm*)  
 Friday..... 10:00 am - 2:00 pm and  
 7:30 pm Mass, (*before & after Mass*)  
 Sunday..... Before & after 10:30 am Mass **until 1:00pm**

**MEN'S PRAYER MEETING**

**Every Saturday Morning  
 6: 00 am • CCC Chapel**

*Come join the men of the Center  
 as we pray and seek God's will.*

**Regularly Scheduled Mass and Events**

- MONDAY:** Center and Offices Closed
- TUESDAY:**  
 12:00 Noon - English MASS / Chapel
- WEDNESDAY:**  
 12:00 Noon-Spanish Mass / Chapel  
*Prayer teams are available before and after Mass*  
 7:15 - 9:00 pm - Men's Bible Studies, Room 110,  
 7:15 - 9:00 pm - Women's Bible Studies, Room 108
- THURSDAY:**  
 6:00 - 7:00 pm - Adoration of the Blessed Sacrament  
 6:30 - 7:15 pm - Confessions or by appointment  
 7:00 - 7:30 pm - Prayer Teams / Rm. 120  
 7:00 - 7:30 pm - Rosary - Chapel  
 7:20 - 7:30 pm - Praise & Worship-Main Sanctuary  
 7:30 pm - **HEALING MASS**  
**1st Thursday of each Month before Healing Mass**  
 Blessing of the **Salt, Water and Oil.**  
*Prayer teams are available before and after Mass*
- FRIDAY:**  
 12:00 Noon - English MASS / Chapel  
 1st Friday-English - Adoration of the Blessed Sacrament in the  
 Chapel, 10:00 pm - 5:00 am  
 6:30 pm - 7:45pm Confessions or by appointment  
 8:00 pm **Spanish Mass**  
*Prayer teams are available before and after Mass*
- SATURDAY: Scheduled Events**
- 6:00am** Men's Prayer Meeting  
 6:30 pm - 8:15 pm Charismatic Prayer Meeting in Chapel,  
 Charismatic Prayer Meeting second Saturday of each month.  
 See Bulletin for Special Scheduled events or Masses  
 10:00am - Choir practice every 1st & 2nd Saturday  
 Main Sanctuary
- 9:00am - RCIA Meeting in Room 112
- SUNDAY:**  
 9:00 am - 9:45 am - Adoration of the Blessed Sacrament  
 9:30 am - 10:00 am - Confessions or by appointment  
 9:30 am - 10:00 am - Liturgy of the Hours (Chapel)  
 10:00 am - 10:30 am - Prayers Teams / Rm. 120  
 10:00 am - 10:30 am - Praise / Main Sanctuary  
 10:30 am - **MASS**  
**Prayer Teams** are available before Mass in room #120  
 and after Mass in the Main Sanctuary.  
**Nigerian Mass:** 2nd Sunday 1:00 pm / Chapel  
 Fellowship upstairs in fellowship hall after Mass  
**African Women:** Every 3rd Sunday after Mass in room 112
- BAPTISMS:** Announced at Mass on Sundays prior to start of  
 classes or call 713-236-9977 (English, Ext. 40) (Spanish, Ext. 33)
- SACRAMENT OF THE ANOINTING OF THE SICK**  
 Please call the office for appointment.
- SACRAMENT OF RECONCILIATION:**  
 Sunday..... 9:30 am -10:00 am  
 Wednesday.....11:00 am -11:45 am  
 Thursday..... 6:30 pm - 7:15 pm  
 Friday.....6:30 pm - 7:45 pm  
 Or by appointment.

## Eventos de la Comunidad Hispana

### EL QUE COME MI CARNE Y BEBE MI SANGRE TENDRA VIDA ETERNA

En verdad, en verdad os digo: si no comen la carne del Hijo del hombre, y no beben su sangre, no tendrán vida en ustedes. El que come mi carne y bebe mi sangre, tiene vida eterna, y yo le resucitaré el último día. Porque mi carne es verdadera comida y mi sangre verdadera bebida. El que come mi carne y bebe mi sangre, permanece en mí, y yo en él.

El pasaje evangélico continúa la lectura del capítulo VI de Juan. El elemento nuevo es que al discurso sobre el pan Jesús añade el del vino; a la imagen del alimento la de la bebida; al don de su carne el de su sangre. El simbolismo eucarístico alcanza su culmen y su totalidad.

Dijimos la semana pasada que para entender la Eucaristía es esencial partir de los signos elegidos por Jesús. El pan es signo de alimento, de comunión entre quienes lo comen juntos; a través de él llega al altar y es santificado todo el trabajo humano. Planteémonos la misma pregunta para la sangre. ¿Qué significa y qué evoca para nosotros la palabra sangre? Evoca en primer lugar todo el sufrimiento que existe en el mundo. Si, por lo tanto, en el signo del pan llega al altar el trabajo del hombre, en el signo del vino llega ahí también todo el dolor humano; llega para ser santificado y recibir un sentido y una esperanza de rescate gracias a la sangre del Cordero inmaculado, a la que está unido como las gotas de agua mezcladas con el vino en el cáliz.

¿Pero por qué, para significar su sangre, Jesús eligió precisamente el vino? ¿Sólo por la afinidad del color? ¿Qué representa el vino para los hombres? Representa la alegría, la fiesta; no representa tanto la utilidad (como el pan) cuanto el deleite. No está hecho sólo para beber, sino también para brindar. Jesús multiplica los panes por la necesidad de la gente, pero en Caná multiplica el vino para la alegría de los comensales. La Escritura dice que «el vino recrea el corazón del hombre y el pan sostiene su vigor» (Sal 104, 15).

Si Jesús hubiera elegido para la Eucaristía pan y agua, habría indicado sólo la santificación del sufrimiento («pan y agua» son de hecho sinónimos de ayuno, de austeridad y de penitencia). Al elegir pan y vino quiso indicar también la santificación de la alegría. Qué bello sería si aprendiéramos a vivir también los gozos de la vida, eucarísticamente, esto es, en acción de gracias a Dios. La presencia y la mirada de Dios no ofuscan nuestras alegrías honestas; al contrario, las dilatan.

Pero el vino, además de alegría, evoca también un problema grave. En la segunda lectura escuchamos esta advertencia del Apóstol: «no os embriaguéis con vino, que es causa de libertinaje; llenaos más bien del Espíritu». Sugiere combatir la ebriedad del vino con «la sobria embriaguez del Espíritu», una embriaguez con otra.

Actualmente existen muchas iniciativas de recuperación entre las personas con problemas de alcoholismo. Procuran emplear todos los medios sugeridos por la ciencia y la psicología. No se puede sino alentarlas y sostenerlas. Pero quien cree no debería descuidar también los medios espirituales, que son la oración, los sacramentos y la palabra de Dios. En la obra *El peregrino ruso* se lee una historia cierta. Un soldado esclavo del alcohol y amenazado con ser licenciado fue a un santo monje a preguntarle qué debía hacer para vencer su vicio. Este le ordenó que leyera cada noche, antes de acostarse, un capítulo del Evangelio. Él consiguió un Evangelio y comenzó a hacerlo con diligencia. Pero al poco volvió desolado al monje a decirle: «¡Padre, soy demasiado ignorante y no entiendo nada de lo que leo! Deme otra cosa que hacer». Le respondió: «Sigue solamente leyendo. Tu no entiendes, pero los demonios entienden y tiemblan». Así lo hizo aquél y fue liberado de su vicio. ¿Porqué no intentarlo?

## Actividades de la Semana

- ♦ **Martes:** Ensayo de Ministerio de Música 7 - 9 p. m. - Santuario Principal
- ♦ **Martes y Jueves:** “*Nuevo Amanecer*”, Apoyo para adictos 7 - 9 p.m. - Cuarto 106
- ♦ **Martes y Viernes:** Sesiones de *Al-Anon* 10 a. m. - 12 p.m. Cuarto 106
- ♦ **Miércoles:** Rosario, Asamblea y Eucaristía de 9:30 a. m. - 1:00 p. m. - Capilla
- ♦ **Miércoles y Viernes (Primero de mes):** Exposición del Santísimo
- ♦ **Miércoles:** Grupo de Jóvenes Adultos “*Agua Viva*” de 7 - p m
- ♦ **Jueves:** Crecimiento o Formación de 7 - 9 p. m. - Cuarto 205 F1
- ♦ **Viernes:** Rosario, Asamblea y Eucaristía de 6:30 - 9:30 p. m. - Santuario Principal

## Eventos de la Comunidad Hispana



**Dios te ama!**

### **CURSO DE EVANGELIZACION**

¿QUIERES TENER UN  
ENCUENTRO CON DIOS?

**ESTE 29 Y 30 DE AGOSTO DEL 2009**  
ESTAS INVITADO A RECIBIR EL REGALO DE DIOS

#### HORARIO

SABADO DE 8:00 A. M. A 7:00 P. M.  
DOMINGO DE 8:00 A. M. A 4:00 P. M.

SALON 205 (SEGUNDO PISO)

**NO HABRA  
EVANGELIZACION EL  
PRIMER FIN DE SEMANA DE  
SEPTIEMBRE.**

**CENTRO CATÓLICO  
CARISMÁTICO**

**22 de AGOSTO**  
desde las 5:00 pm hasta las 9:30 pm

Noche de Alabanza, Adoración  
y Sanación Física e Interior

Estaremos celebrando  
los 41 años del sacerdocio de  
Fr. Francis Frankovich

**EN CONCIERTO**  
Rafael Tiburcio  
Pablo Castro

**Donación 10 Dolares**